Institutional Information

Name of the Institution / Institution ID

Sai School Of Pharmaceutical Education And Research / PCI-3987

Institute Type

existing

Year of Establishment of Institute

2019

| | | Extension | of approval | Raise in Admission | Introduction of New Course | | |
|---------|--------------------------------------|-----------|-------------|--------------------------------|----------------------------|--------|--|
| Course | Starting of Course (Academic Session | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake | |
| B.Pharm | 2019 - 2020 | | | | | | |
| D.Pharm | 2020 - 2021 | | | | | | |

Institutional Information

Details of the Society/Trust/ Management

Are any other college in the same campus

No

Name of the college

Running since when

Whether the infrastructure is shared

House no./ Bld. No./ Apt. No

00

Palampur

Street/ Road/ Lane

Area/locality/sector Sri Sai University Village Sungal

Landmark

State/UT

HIMACHAL PRADESH

District

KANGRA

Block

Gram Panchayat

Sungal

Village Sungal

Police Station

Panchrukhi Palampur

Pin Code 176061

Post Office

sungal

Telephone No

236303 STD code

01894

Fax No 236303

vc@srisaiuniversity.com

Web site of institution www.srisaiuniversity.in

Nearest Railway Station Kangra

Airport Kangra

Status of the course conducting body

private

Name, address of the Society/Trust/ Management

Managing Committee Sri Sai college of Engineering and Technology

House no./ Bld. No./ Apt. No

| | Street/ Road/ Lane | |
|----|--|-----------|
| | area/locality/sector | |
| | andmark | |
| | sadhani state/UT | |
| | UNJAB | |
| | PATHANKOT | |
| | Block | |
| | aram Panchayat Badhani | |
| | illage Badhani | |
| | Police Station | |
| | ² in Code 45001 | |
| | Post Office | |
| | elephone No | |
| | 50102 FTD code | |
| | 1870 | |
| | 780766666 | |
| | 50102 | |
| | imail ID hairman@srisaigroup.in | |
| | Web site of trust/society | |
| | learest Railway Station | |
| | uirport | |
| | Registration certificate of the society | |
| Vi | w | |
| | | etails of |
| Vi | Appointment letter | |
| V | lame of the Head of the Institution | |
| | or Amit Sharma louse no./ Bld. No./ Apt. No | |
| | street/ Road/ Lane | |
| | alampur | |
| | area/locality/sector | |
| | andmark Bungal | |
| | State/UT IIMACHAL PRADESH | |
| | District KANGRA | |
| | Block | |
| | Gram Panchayat Gungal | |
| | illage Bungal | |
| | Police Station | |
| | ranchrukhi Palampur | |
| | 76061 Post Office | |
| | ungal | |

Details of Head of Institution

Telephone No

236303

STD code 01894

Mobile No

9876544408

Fax No

236303 **Email ID**

vc@srisaiuniversity.com

Nearest Railway Station

kangra

Airport

kangra

| | | | Approval | | | | | | | | | | | |
|---------|----------------|----------------|---------------|-----------|-----------------|-------------------------------|-------------------------------------|------------------------|-----------------|---------------------------|-------------------------|------------|-----------------|-------------------------------|
| | | Course conduct | | | | | Approval u/s 12 in the lst instance | | | | Extension upto u/s 12 | | | |
| Course | Approval For | Year | Academic Sess | ionIntake | Actually Admitt | e & anctioned Inta | k € rom - To (Acad | lem lict⩽ sion) | Actually Admitt | e S anctioned Inta | k ≜ cademic Sess | ion Intake | Actually Admitt | e & anctioned Inta |
| B.Pharm | Course Conduct | 1 | 2021 - 2022 | 60 | 46 | 60 | | | | | | | | |
| D.Pharm | approval | | | | | | 2021 - 2022 | 60 | 60 | 60 | | | | |

M Pharm (Specializations) Approved Intake

Uploaded Last IR with compliance

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| B.Pharm | 2021 |
| D.Pharm | 2021 |

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

View

Pending Service Tax Paid No

D.D Number

Amount(Rs.)

D.D Date

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | | Sanctioned intake | | | Remarks | | | | | | |
|--------------------|-------------|-------------------|-------------|-------------|-------------|-------------|----|--|--|--|--|
| | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | | | | | |
| B.Pharm | 60 | 60 | 60 | 46 | 18 | 9 | ok | | | | |
| D.Pharm | 60 | 60 | 0 | 60 | 5 | 0 | ok | | | | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|--|--|--------------|
| B.Pharm | The Controller of Examination Himachal Pradesh University Summ | er Hills Shimla H P coe@srisaiuniversity.com | 7888980870 |
| D.Pharm | The Controller of Examination Sri Sai University Palampur H P | coe@srisaiuniversity.com | 7888980870 |

Accreditation Information

Accredited by NBA

Accredited by NAAC

Infrastructure Details

Independent Building Status

YES

Remarks

ok

Separate Campus Status

YES

Remarks ok Wing of another college Status NO Remarks **Multi Institutional Campus Status** Remarks ok Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? NO Remarks ok Availability of Land 2.0 acres District HQ/Corporation/Municipality limit YES Remarks Land Details to be in name of Trust and Society(Records to be enclosed) **Trust and Society Document** Sale Deed Document Remarks attached Approved Building Plan Document View Remarks attached Total Builtup area of the institution 1686 Instructional area 1370 Instructional area Document View Administrative area Administrative area Document View Amenities area 1273 **Amenities area Document** Circulation area **Circulation area Document** View Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) | | |
|--------------------|---------------|---------------|----------------|----------------------------|--|--|
| B.Pharm | 75 Sqmts | 2 | 4 | 75 | | |
| D.Pharm | 75 Sqmts | 1 | 2 | 75 | | |

| Laboratory | Peguirement | Detaile |
|------------|-------------|---------|
| Laboratory | Requirement | Details |
| | | |

| S.No | Total cou | r skos. ro únintú | g DiseptrostR | ใ นซีเวท aceu | tio⊡eptofP | harmaceu | ioDalpΩhoeinPi | isarynacolo | gDept of P | harmacog | ո մեց ptofP | harmacy P | raDomipoteo fP | harmaceut | ioΩseptofP | harmaceut | idae pothoein Fil | ba rymacolo | g y ept of F | Pharmacog | noDegptofP | harmacy P | racTicteal |
|------|-----------|--------------------------|---------------|----------------------|--------------------|---------------------|----------------------|---------------------|--------------------|---------------------|--------------------|--------------------|----------------|----------------|---------------------|-----------------|---------------------|--------------------|---------------------|----------------|---------------------|----------------|------------|
| | | | No.Labs | R eloo p.Labs | A Mo l.Labs | R ekop .Labs | A tvio l.Labs | R ekop .Labs | A Mo l.Labs | R ekop .Labs | A W od.Labs | R éb p.Labs | A. Rodquired | a Aevaa ilable | a Rea juired | a Alexanila ble | a Rea juired | a Alexanila ble | a Rea juired | a Aevaa ilable | a Rea juired | a Aovaa ilable | area |
| 1 | B.Pharm | 60 | 3 | 3 | 4 | 4 | 3 | 3 | 1 | 1 | 1 | 1 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 12 |
| | D.Pharm | 60 | | | | | | | | | | | | | | | | | | | | | |

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's | | |
|---|---|----------------|-----------------------|--|--|
| Preparation Room for each lab (One room car | be shared by two labs, if it (3:siq bettsv(ereimitworth)bs) | 7 | 70 | | |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 100 | | |

| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
|---|--|-----------|-----|
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 100 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 20 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 50 |
| Animal house | 80 Sq.mts | 1 | 80 |
| Auditorium | 250 to 300 Seating capacities | 1 | 250 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 150 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 500 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 60 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 1 | 24 |
| Toilet Blocks for Girls | Toilet Blocks for Girls 0.8 Sq.mt/student | | 24 |
| Drinking Water facility - Water Cooler (Essential). | | 2 | 10 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 1 | 300 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occ | upancy) 1 | 250 |
| Power Backup Provision (Desirable) | | 1 | 10 |
| | | | |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 75 |
| Computer (Latest Configuration) | 1 system for every 10 students | 15 | 0 |
| Printers | 1 printer for every 10 computers | 2 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 10 |

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 1 | 1200 |
| Staff quarters | 16 x 80 Sq. mts | 12 | 12500 |
| Canteen | 100 Sq. mts | 1 | 100 |
| Parking Area for staff and students | | 2 | 2200 |
| Bank Extension Counter | | 0 | 0 |
| Co operative Stores | | 1 | 75 |
| Guest House | 80 Sq. mts | 1 | 1400 |
| Transport Facilities for students | | 5 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |
| , | | | |

LABORATORIES

YES

Electricity supply

YES

Water supply

YES

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|------------------------------|------------|---------------------|
| Pharmaceutics | 3 | 75 |
| Pharmaceutical Chemistry | 2 | 75 |
| Pharmaceutical Analysis | 1 | 75 |
| Pharmacology | 2 | 75 |
| Pharmacognosy | 1 | 75 |
| Pharmaceutical Biotechnology | 1 | 75 |
| Area of Machine Room | 1 | 85 |
| Central Instrument Room | 1 | 85 |

Own Building

YES

Rented Building

NO

No. of Class rooms

Administration area like

Museum

YES

Machine room

YES

Preparation room

YES

Store room

YES

Library

YES

Principal room

YES

Staff room YES

| | | | | | | | _ |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|---|
| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion | |
| B.Pharm | 60 | 60:1 | 30:2 | semester | 16-08-2021 | 17-02-2022 | |
| D Pharm | 60 | 60:1 | 30:2 | annual | 17-08-2021 | 27-07-2022 | Г |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Name of The Subject

Whether PCI curriculum is adopted?

Yes

Enclose Calendar of Events

Name of the Course

View

Enclose Time Table for all courses

View

| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
|-----------|---|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|
| 1 B.Pharm | | | | | | | | |
| | 1 | Human Anatomy & Physiology | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Pharmaceutical Analysis - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Pharmaceutics-I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Pharmaceutical Inorganic Chemistry | 45 | 45 | 60 | 60 | 15 | 15 |
| | 1 | Communication skills | 30 | 30 | 30 | 30 | 0 | |
| | 1 | Remedial Biology | 30 | 30 | 30 | 30 | 0 | |
| | 1 | Remedial Mathematics | 30 | 30 | 0 | 0 | 0 | |
| | 2 | Human Anatomy and Physiology - II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 2 | Pharmaceutical Organic Chemistry - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 2 | Biochemistry | 45 | 45 | 60 | 60 | 15 | 15 |
| | 2 | Pathophysiology | 45 | 45 | 0 | 0 | 15 | 15 |
| | 2 | Computer Applications in Pharmacy | 45 | 45 | 30 | 30 | 0 | |
| | 2 | Environmental sciences | 45 | 45 | 0 | 0 | 0 | |
| 2 B.Pharm | | ^ | | | | | | |
| | 3 | Pharmaceutical Organic Chemistry II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 3 | Physical Pharmaceutics I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 3 | Pharmaceutical Microbiology | 45 | 45 | 60 | 60 | 15 | 15 |
| | 3 | Pharmaceutical Engineering | 45 | 45 | 60 | 60 | 15 | 15 |
| | 4 | Pharmaceutical Organic Chemistry - III | 45 | 45 | 0 | 0 | 15 | 15 |
| | 4 | Medicinal Chemistry - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 4 | Physical Pharmaceutics - II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 4 | Pharmacology - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | | | | | | | | |

| | 4 | Pharmacognosy and Phytocl | nemistry - I 45 | 45 | 60 | 60 | 15 | 15 |
|-----------|---|-------------------------------|------------------------------|----|-----|-----|----|----|
| 3 B.Pharm | | | | | | | | |
| | 5 | Medicinal Chemistry - II | 45 | 45 | 0 | 0 | 15 | 15 |
| | 5 | Industrial Pharmacy - I | 45 | 45 | 60 | 60 | 15 | 15 |
| | 5 | Pharmacology - II | 45 | 45 | 60 | 60 | 15 | 15 |
| | 5 | Pharmacognosy and Phytocl | nemistry - II 45 | 45 | 60 | 60 | 15 | 15 |
| | 5 | Pharmaceutical Jurisprudence | e 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Medicinal Chemistry - III | 45 | 45 | 60 | 60 | 15 | 15 |
| | 6 | Pharmacology - III | 45 | 45 | 60 | 60 | 15 | 15 |
| | 6 | Herbal Drug Technology | 45 | 45 | 60 | 60 | 15 | 15 |
| | 6 | Biopharmaceutics and Pharr | nacokinetics 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Pharmaceutical Biotechnolog | y 45 | 45 | 0 | 0 | 15 | 15 |
| | 6 | Quality Assurance | 45 | 45 | 0 | 0 | 15 | 15 |
| 4 B.Pharm | | | | | | | | |
| | 7 | Instrumental Methods of Ana | lysis 45 | 45 | 60 | 60 | 15 | 15 |
| | 7 | Industrial Pharmacy - II | 45 | 45 | 0 | 0 | 15 | 15 |
| | 7 | Pharmacy Practice | 45 | 45 | 0 | 0 | 15 | 15 |
| | 7 | Novel Drug Delivery System | 45 | 45 | 0 | 0 | 15 | 15 |
| | 7 | Practice School | 0 | 0 | 180 | 180 | 0 | |
| | 8 | Biostatistics and Research N | lethodology 45 | 45 | 0 | 0 | 15 | 15 |
| | 8 | Social and Preventive Pharm | acy 45 | 45 | 0 | 0 | 15 | 15 |
| | 8 | Pharma Marketing Managem | ent 45 | 45 | 0 | 0 | 0 | |
| | 8 | Pharmaceutical Regulatory S | cience 45 | 45 | 0 | 0 | 0 | |
| | 8 | Pharmacovigilance | 45 | 45 | 0 | 0 | 0 | |
| | 8 | Quality Control and Standard | lization of Her la ls | 45 | 0 | 0 | 0 | |
| | 8 | Computer Aided Drug Design | n 45 | 45 | 0 | 0 | 0 | |
| | 8 | Cell and Molecular Biology | 45 | 45 | 0 | 0 | 0 | |
| | 8 | Cosmetic Science | 45 | 45 | 0 | 0 | 0 | |
| | 8 | Experimental Pharmacology | 45 | 45 | 0 | 0 | 0 | |
| | 8 | Advanced Instrumentation To | echniques 45 | 45 | 0 | 0 | 0 | |
| | 8 | Dietary Supplements and Nu | traceuticals 45 | 45 | 0 | 0 | 0 | |
| | 8 | Project Work | 0 | 0 | 180 | 180 | 0 | |
| 1 D.Pharm | | | | | | | | |
| | | Pharmaceutics-I | 75 | 75 | 100 | 10 | 0 | |
| | | Pharmaceutical Chemistry-I | 75 | 75 | 75 | 10 | 0 | |
| | | Pharmacognosy | 75 | 75 | 75 | 10 | 0 | |
| | | Biochemistry & Clinical Patho | ology 50 | 75 | 75 | 10 | 0 | |
| | | Human Anatomy & Physiolog | | 75 | 50 | 10 | 0 | |
| | | Health Education & Commur | ity Pharmacy50 | 50 | 0 | 0 | 0 | |
| 2 D.Pharm | | | | | | | | |
| | | Pharmaceutics-II | 75 | 75 | 100 | 10 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 75 | 75 | 10 | 0 | |
| | | Pharmacology & Toxicology | 75 | 75 | 50 | 10 | 0 | |
| | | Pharmaceutical Jurisprudence | e 50 | 50 | 0 | 0 | 0 | |
| | | Drug Store and Business Ma | nagement 75 | 75 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharma | cy 75 | 75 | 50 | 10 | 0 | |
| | | | | | | | | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experienc | Date of Joining | Designation | Mobile | Pharmacist Registra | ntlocatiolity of Registration | Photo |
|------|----------------|-------------------|---------------------------------|---------------------|--|-----------------|---------------------|------------|---------------------|-------------------------------|-------|
| 1 | Abi C Varghese | abic2021varghese@ | gr Dæiµcofr Pharmaceutic | s B.Pharm | 2 mons 20 days | 24-12-2021 | Lecturer | 6005528681 | NEW | 31-12-2021 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 2 | Aman Patial | patialaman844@gma | ill Dept of Pharmaceutic | sB.Pharm, M.Pharm F | Ph 4 nyneance u itionsons 19 da | ys 01-09-2019 | Assistant Professor | 9817350911 | 35008 | 31-12-2018 | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| 3 | Amit Sharma | amit223sharma@gm | ia iDeφrin of Pharmacolog | yB.Pharm, M.Pharm F | Ph āryeacsl öggypRshD2 da | iys 01-09-2014 | Assistant Professor | 6005109091 | 8637 | 31-12-2019 | |
|----|--------------------|---------------------|------------------------------------|---|----------------------------------|---------------------|---------------------|------------|--------|------------|--|
| 4 | ANSHU MALA | ANSHUMALA1995@ | CIM≱NLoCPNArmacolog | yM.Pharm Pharmaceu | uti ¢s year 1 mon 17 days | 3 27-01-2021 | Assistant Professor | 9815999239 | 38994 | 31-12-2021 | |
| 5 | Diksha | dikshasharmaa387@ | g िल्लांtळानि harmaceutid | s B.Pharm | 2 mons 20 days | 24-12-2021 | Lecturer | 6006977449 | NEW | 31-12-2022 | |
| 6 | Diksha Mahajan | diksha002mahajan@ | g Diapit coof P harmaceutic | es B.Pharm | 2 mons 20 days | 24-12-2021 | Lecturer | 9103213139 | 36584 | 31-12-2022 | |
| 7 | Neetu Singh Jamwal | jamwalneetu25@gma | ai Dæpt of Pharmacolog | yM.Pharm Pharmacol | ogy4 mons 12 days | 01-11-2021 | Assistant Professor | 8894903149 | 34408 | 31-12-2021 | |
| 8 | Parveen Kumari | parveen.pharmacist@ | இ றிஷ்!l.o bिPharmaceutid | :a 8 சினா ந் ப ே.Pharm, I | M.⊉kyeens AllammoeseUtic | talySh⊕thi9atr-2019 | Assistant Professor | 9465171752 | 36256 | 31-12-2019 | |
| 9 | Payal mussa | ds4667566@gmail.co | orDept of Pharmaceutio | s B.Pharm | 2 mons 20 days | 24-12-2021 | Lecturer | 6005528681 | NEW | 31-12-2022 | |
| 10 | Priyanka | pc958121@gmail.com | mDept of Pharmacolog | yM.Pharm Pharmacol | og¥years 6 mons 23 da | iys 21-08-2019 | Assistant Professor | 9857509473 | 35202 | 18-12-2018 | |
| 11 | SHABNAM RANA | SHABNAMRANA143 | 3 ©A≱MA†LRhalm haceutid | csM.Pharm Pharmaceu | uti ¢s year 1 mon 19 days | 3 25-01-2021 | Assistant Professor | 7807192200 | 36998 | 31-12-2021 | |
| 12 | Shilpa katoch | katochshilpa9@gmai | i. மே ரைt of Pharmaceutid | sM.Pharm Pharmaceu | utics4 mons 12 days | 01-11-2021 | Assistant Professor | 8894903149 | 35454 | 31-12-2021 | |
| 13 | SHUBHAM SHARMA | A SHUBHAMSHARMA | 9 98 GMATLAOM ceutic | es B.Pharm | 1 year 1 mon 16 days | 28-01-2021 | Lecturer | 7837362801 | 742576 | 31-12-2021 | |
| | | | | | | | | | | | |

| 14 | Vishal Thakur vishalthaku | r903@gma Dept rof PharmaceuticsM.Pharm Phari | maceutics4 mons 12 days | 01-11-2021 A: | ssistant Professor | 981 | 6928259 353 | 31-12 | -2021 | | |
|------|---------------------------|--|-----------------------------------|---------------|--------------------------------|-----------|--------------------------------|-------------------|----------|-----------------|----------------|
| | | | Faculty Sala | ry Report | | | | | | | |
| | | | | | | | | | | | |
| S.N | lo Faculty Nan | ne Month | Salary Amount | TDS | Bank Transactio | n ID/Date | Principal Sign Doc | Faculty Sign Do | ос | Form Siz | x Doc |
| | Aman Patia | I APR | 1200 | 0 | 20/04/2020 | | Click to view | Click to view | | Click to | view |
| | | JUN | 9300 | 0 | 20/06/2020 | | Click to view | Click to view | | Click to | view |
| | Priyanka | APR | 1200 | 0 | 20/04/2020 | | Click to view | Click to view | | Click to | view |
| | | JUN | 9300 | 0 | 20/06/2020 | | Click to view | Click to view | | Click to | view |
| | | NOV | | | | | Click to view | Click to view | | Click to | view |
| | | DEC | | | | | Click to view | Click to view | | Click to | view |
| | | OCT | | | | | Click to view | Click to view | | Click to | view |
| | | FEB | | | | | Click to view | Click to view | | Click to | view |
| | | MAY | | | | | Click to view | Click to view | | Click to | |
| | | AUG | | | | | Click to view | Click to view | | Click to | |
| | | JAN | | | | | Click to view | Click to view | | Click to | |
| | | MAR | | | | | Click to view | Click to view | | Click to | |
| | | SEP | | | | | Click to view | Click to view | | Click to | |
| | | JUL | | | | | Click to view | Click to view | | Click to | view |
| | | | Faculty W | orkload | | | | | | | |
| S.No | Faculty Name | Department Department | Designatio | n Course | Academic S¥e | aion | Subjec | nt. | Theory (| N (Parabotárica | nt (Rhamsbyles |
| 1 | Abi C Varghese | Dept of Pharmaceutics | Lecturer | | m 2022-2023 2 | | Hospital and Clinic | | 3 | 4 | Practical |
| | Abi o vargitese | Dept of Pharmaceutics | Lecturer | | m 2022-2023 1 | | Pharmacog | · | 8 | 6 | Batch A a |
| 2 | Aman Patial | Dept of Pharmaceutics | Assistant Profes | | n 2019-2020 2 | 2 | Physical Pharma | • | 4 | 8 | Med Cher |
| | , | Dept of Pharmaceutics | Assistant Profes | | n 2022-2023 2 | | Physical Pharm | | 8 | 8 | Group A a |
| | | Dept of Pharmaceutics | Assistant Profes | | n 2021-2022 2 | | Physical Pharm | | 4 | 4 | physical p |
| | | Dept of Pharmaceutics | Assistant Profes | | n 2021-2022 1 | | Pharmaceu | | 4 | 4 | pharmace |
| | | Dept of Pharmaceutics | Assistant Profes | | n 2020-2021 1 | | Pharmaceu | | 4 | 4 | Additional |
| | | Dept of Pharmaceutics | Assistant Profes | | n 2021-2022 1 | | Pharmaceu | utics-I | 4 | 4 | pharmace |
| 3 | Amit Sharma | Dept of Pharmacology | Assistant Profes | ssor B.Pharn | n 2022-2023 3 | 3 | Pharmaceutical Ju | ırisprudence | 5 | 0 | ok |
| | | Dept of Pharmacology | Assistant Profes | ssor Pharm. | 0 2022-2023 2 | 2 | Pharmacol | ogy-l | 4 | 6 | ok |
| | | Dept of Pharmacology | Assistant Profes | ssor B.Pharn | n 2020-2021 3 | 3 | Pharmacolo | ogy - II | 4 | 8 | ok |
| | | Dept of Pharmacology | Assistant Profes | ssor D.Pharn | n 2020-2021 2 | 2 | Pharmaceutical Ju | ırisprudence | 8 | 0 | ok |
| | | Dept of Pharmacology | Assistant Profes | ssor D.Pharn | n 2019-2020 1 | | Human Anatomy 8 | & Physiology | 3 | 3 | ok |
| | | Dept of Pharmacology | Assistant Profes | ssor B.Pharn | n 2019-2020 1 | | Human Anatomy 8 | & Physiology | 5 | 4 | ok |
| 4 | ANSHU MALA | Dept of Pharmacology | Assistant Profes | ssor D.Pharn | m 2021-2022 1 | | Health Education & Con | nmunity Pharmacy | 3 | 0 | OK |
| | | Dept of Pharmacology | Assistant Profes | ssor B.Pharn | n 2022-2023 2 | 2 | Pharmaceutical E | Engineering | 4 | 6 | Ok |
| | | Dept of Pharmacology | Assistant Profes | ssor B.Pharn | n 2021-2022 1 | | Human Anatomy and | d Physiology - II | 3 | 6 | ОК |
| 5 | Diksha | Dept of Pharmaceutics | Lecturer | D.Pharn | m 2022-2023 1 | | Human Anatomy 8 | & Physiology | 8 | 6 | Batch A a |
| | | Dept of Pharmaceutics | Lecturer | D.Pharn | n 2022-2023 2 | 2 | Pharmacology & | Toxicology | 3 | 4 | A and B E |
| 6 | Diksha Mahajan | Dept of Pharmaceutics | Lecturer | D.Pharn | m 2022-2023 2 | 2 | Pharmaceutical C | Chemistry-II | 4 | 3 | Batch A a |
| | | Dept of Pharmaceutics | Lecturer | D.Pharn | n 2022-2023 1 | | Pharmaceutical (| Chemistry-I | 8 | 6 | Group A a |
| 7 | Neetu Singh Jamwal | Dept of Pharmacology | Assistant Profes | | n 2022-2023 2 | | Pharmaceutical M | · · | 4 | 4 | ok |
| | | Dept of Pharmacology | Assistant Profes | | n 2022-2023 3 | | Pharmacognosy and P | | 4 | 4 | ok |
| 8 | Parveen Kumari | Dept of Pharmaceutical Chemistry | Assistant Profes | | n 2019-2020 1 | | Pharmaceutical Inorg | - | 4 | 8 | Teaching |
| | | Dept of Pharmaceutical Chemistry | Assistant Profes | | n 2022-2023 2 | | Drug Store and Busine | | 3 | 0 | theory |
| | | Dept of Pharmaceutical Chemistry | Assistant Profes | | n 2021-2022 1 | | Pharmaceutical (| | 4 | 4 | Teaching |
| | | Dept of Pharmaceutical Chemistry | Assistant Profes | | n 2021-2022 1 n 2021-2022 2 | | Pharmaceutical Orga | | 4 | 4 | Pharmace |
| | | Dept of Pharmaceutical Chemistry Dept of Pharmaceutical Chemistry | Assistant Profes Assistant Profes | | n 2021-2022 2 n 2019-2020 1 | | Pharmaceutical Orga Pharmacog | | 3 | 6 | Pharmace |
| | | Dept of Pharmaceutical Chemistry Dept of Pharmaceutical Chemistry | Assistant Profes | | n 2019-2020 1 | | Pharmacog Pharmaceutical Orga | | 8 | 8 | Theory ar |
| 9 | Payal mussa | Dept of Pharmaceutical Chemistry Dept of Pharmaceutics | Assistant Profes | | m 2022-2023 2 | | Pharmaceutical Orga Pharmaceu | | 3 | 4 | Group A f |
| | . aj ai madd | Dept of Pharmaceutics | Lecturer | | m 2022-2023 1 | | Pharmaceu | | 8 | 6 | Group A a |
| 10 | Priyanka | Dept of Pharmacology | Assistant Profes | | n 2022-2023 | | Pharmacolo | | 4 | 4 | NA NA |
| | , | Dept of Pharmacology | Assistant Profes | | n 2020-2021 1 | | Remedial B | | 2 | 2 | additional |
| | | Dept of Pharmacology | Assistant Profes | | n 2021-2022 2 | | Pharmaceutical M | | 4 | 4 | pharmace |

| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology | 4 | 4 | HAP |
|----|----------------|-----------------------|---------------------|---------|-----------|---|---------------------------------|-----|---|------------------------|
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2021-2022 | 1 | Human Anatomy & Physiology | 3 | 2 | hap |
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2020-2021 | 1 | Human Anatomy & Physiology | 4 | 4 | Also teaching remedial |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2022-2023 | 2 | Pharmaceutics-II | 0 | 4 | Group B |
| | | Dept of Pharmacology | Assistant Professor | B.Pharm | 2022-2023 | 2 | Pharmaceutical Microbiology | 4 | 4 | Group A |
| 11 | SHABNAM RANA | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutics-I | 4 | 8 | group a and group b |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 3 | 6 | OK |
| | | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2021-2022 | 1 | Pharmaceutics-I | 4 | 6 | OK |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 3 | Pharmaceutical Jurisprudence | 4 | 0 | NA |
| 12 | Shilpa katoch | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2022-2023 | 2 | Pharmaceutical Chemistry-II | 0 | 3 | ok |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 3 | Medicinal Chemistry - II | 4 | 0 | OK |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Analysis - I | 4 | 8 | OK |
| 13 | SHUBHAM SHARMA | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021-2022 | 1 | Pharmacognosy | 3 | 6 | OK |
| 14 | Vishal Thakur | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 3 | Industrial Pharmacy - I | 4 | 4 | ok |
| | | Dept of Pharmaceutics | Assistant Professor | B.Pharm | 2022-2023 | 1 | Pharmaceutical Inorganic Chemis | tr4 | 8 | ok |

Faculty Details for New Institution

Click to view Consent letter of Principal and Teaching Faculty

Academic / Establishment Expenditure of the Institution for the past 3 Years

| Budget Heads | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies | 1.77 | 2 | 2 |
| Chemicals | 1.5 | 1 | 5 |
| Electricity | 2 | 1 | 0.4 |
| Phone Bills | 0.3 | 1 | 0.2 |
| Travelling | 2 | 2 | 0 |
| Annual maintenances | 1.5 | 1 | 1 |
| Stationary | 1.5 | 1 | 0.1 |
| Miscellaneous | 1 | 1 | 0.5 |
| Glassware's | 0.5 | 1 | 0.3 |
| Non-Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building | 2.5 | 3 | 50 |
| Equipments | 2 | 3 | 20 |
| Vehicles | 0 | 0 | 0 |
| Books & Journals | 2 | 3 | 5 |
| Furniture's | 5 | 5 | 10 |
| | | | |

Income and Expenditure

| | INCOME |
|---------------|-----------------|
| Particulars | Amount in (INR) |
| Grants Govt | 0 |
| Grants Others | 0 |
| Tution Fee | 37.45 |
| Library Fee | 0 |
| Sports Fee | 0 |
| Uinion Fee | 0 |
| Others | 37.45 |

| EXPENDITURE | | | | | |
|-------------|-----------------|--|--|--|--|
| Particulars | Amount in (INR) | | | | |
| Building | 2.5 | | | | |
| Equipment | 2 | | | | |
| Others | 7 | | | | |

| REVENUE EXPENDITURE | | | | | |
|---------------------------|-----------------|--|--|--|--|
| Particulars | Amount in (INR) | | | | |
| Revenue Exp - Salary | 38 | | | | |
| Maintenance Exp - College | 0 | | | | |
| Maintenance Exp - Others | 0 | | | | |
| Apex Bodies Fee | 1.75 | | | | |
| Chemicals | 1.8 | | | | |

| Stationary | 1.1 |
|-----------------------------|-----|
| Deposit held by the College | 0 |
| Annual maintenances | 2.4 |
| Misc.Expenditure | 1.7 |
| Others | 8 |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| B.Pharm | 500 | 550 | 1500 | 1530 | 10 |
| D.Pharm | 200 | 230 | 750 | 760 | 6 |

Enclose Details of the Journals subscribed

View

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 200 | 150 |
| | | |
| Pharmacy Practice | 150 | 30 |
| Human anatomy & physiology | 300 | 80 |
| Pharmaceutics (dispensing & general Pharmacy) | 400 | 200 |
| Pharmaceutical organic chemistry | 200 | 30 |
| Pharmaceutical inorganic chemistry | 150 | 25 |
| Pharmaceutical microbiology | 110 | 15 |
| Pathophysiology | 120 | 15 |
| Applied biochemistry & clinical chemistry | 30 | 25 |
| Pharmacology | 250 | 50 |
| Pharmaceutical jurisprudence | 20 | 10 |
| Pharmaceutical dosage form | 100 | 40 |
| Community pharmacy | 10 | 5 |
| Clinical pharmacy | 20 | 5 |
| Hospital pharmacy | 20 | 10 |
| Pharmacotheraputics | 20 | 5 |
| Pharmaceutical analysis and Quality Assurance | 30 | 20 |
| Medicinal chemistry | 50 | 10 |
| Biology | 20 | 10 |
| Computer science or computer application in pharmacy | 20 | 15 |
| Mathematics / statistics | 20 | 5 |
| Communication Skills | 20 | 5 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | e 30 | 20 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers | 10 | 10 |
| Printers | 2 | 2 |
| Internet facilities | 4MBPS | 4 |
| Photocopier | 1 | 1 |
| Scanner | 1 | 1 |
| LCD Projector | 2 | 2 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1 | NO | NO | PG | NO | 0 | 2020 - 2021 |
| | | | | | | |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | No | No | 0 | | NO | 2021 - 2022 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NO | No | 0 | 0 | NO |

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year | | |
|--|------------------------------------|--|--------------------------|-------------|--|--|
| 1 | NA | Research publication | NA | 2021 - 2022 | | |
| 2 xyz Research publication xyz 2019 - 2020 | | | | | | |
| | | | | | | |
| | Details of Research Publica | tions in Indexed Journals for the past 3 Yea | ars | | | |

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi o | nly) Year |
|------|---------|-------|---------|---------------------------|------------------------------------|-------------|
| 1 | NA | NA | NA | NA | NA | 2021 - 2022 |
| 2 | NA | NA | NA | NA | NA | 2019 - 2020 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|-------------|
| 1 | NA | NA | 0 | NA | 0 | 2021 - 2022 |
| 2 | NEW INSTITUTE | NA | 11 | NA | 111 | 2019 - 2020 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1 | NA | NA | NA | NA |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment Minimum required Av | | Available | Working |
|------|------------------------|---|-----|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 2 | 2 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 |) 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 2 | 2 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| | | 1 | | <u> </u> | |

| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
|-----|----------------------------------|--|------------------------|----|----|
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 10 | 10 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 1 | 1 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 5 | 5 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple n | ecked 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 1 | 1 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 1 | 1 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 0 | 0 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 89 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectropho | otometer (Desirable) 1 | 0 | 0 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 91 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desi | rable) 1 | 0 | 0 |
| 92 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 93 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 0 | 0 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| | | | | | |

| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 1 | 1 |
|-----|-----------------------|---|-------------------|-----|-----|
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 0 | 0 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 100 | 100 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 15 | 15 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 13 | 13 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 7 | 7 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 1 | 1 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 3 | 3 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 2 | 2 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 1 | 1 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 1 | 1 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 1 | 1 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 0 | 0 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radian | t heat methods) 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 0 | 0 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 0 | 0 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 30 | 30 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 18 | 18 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24, | 26G 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 1 | 1 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 1 | 1 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 1 | 1 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 3 | 2 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 1 | 1 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 1 | 1 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 1 | 1 |
| 152 | Dept of Pharmacognosy | Muffle furnace | 1 | 1 | 1 |
| 153 | Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 1 | 1 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 1 | 1 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 1 | 1 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 1 | 1 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 2 | 2 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 1 | 1 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| | | | | | |

| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
|-----|---------------------------|---|-----------------------------|----|----|
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 21 | 21 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 12 | 12 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 50 | 50 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 1 | 1 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 0 | 0 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 0 | 0 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 1 | 1 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering | assemble Adequate | 1 | 1 |
| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV adm | nixture filtration Adequate | 1 | 1 |
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 21 | 21 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |
| | | | | | |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1 | Workshop | NA | 2021 - 2022 | 0 | 0 |
| 2 | Workshop | NEW INSTITUTE | 2019 - 2020 | 0 | 0 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|---|-------------|------------|----------|
| 1 | Guest lecture | Dr Payal mittal | Elements of Pharmacokinetics Pharmacodynamics | 2021 - 2022 | 28-08-2021 | Palampur |
| 2 | Seminar | NEW INSTITUTE | NA | 2019 - 2020 | 01-01-2021 | Palampur |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Con | ferences Year | Date | Place | Grant (Amount in INR) received fro |
|------|-----------------------------|--------------------|--------------------------------------|---------------|------------|----------|------------------------------------|
| 1 | NA | NA | NA | 2021 - 2022 | 21-12-2021 | NA | 0 |
| 2 | NA | NA | NA | 2019 - 2020 | 01-01-2021 | Palampur | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1 | NA | NA | 2021 - 2022 | 0 | 0 |
| 2 | NA | NA | 2019 - 2020 | 0 | 0 |

ports

Facilities available for conducting sports events

Name Er Jainender Sharma

Qualification MTec

Experience (in Years)

8

Details of Physical Director

| S.N | o Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|-----|--------------|----------------------|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | Webinar | 2020 - 2021 | 6 | 20 |
| 2 | Conducted | NA | 2021 - 2022 | 0 | 0 |
| 3 | Participated | NA | 2019 - 2020 | 0 | 0 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell

Prof R S Rana

Is Information provided on website and prospectus of the institute? Case reported in previous years No If yes, status of the case (Pending/Closed) Closed (Copy of the Orders for having Constituted the Committee) View Name of the Chairperson of Cell Dr R S Rana No. of activities in a year (Workshop/Guest lecture/orientation No. of meeting in a year 10 Case reported in previous years If yes, status of the case (Pending/Closed) (Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines) View Details of Anti-discrimination cell Name of the Chairperson of Anti-discrimination cell Dr. R S Rana No. of meeting in a year 10 Case reported in previous years If yes, status of the case (Pending/Closed) Closed (Copy of the Orders for having the Constituted the Committee) View Name of the Placement Officer Mr. O C Rana Mobile Number of the Placement officer 9736501201 No. of students Participated 0 No. of the Student Placed Percentage of placement No. of Companies participated in Placement Drive (Copy of the Constitution to be enclosed as Annexure) View Dean/Principal YES Teaching staff YES Affiliated university and its VC & Registrar YES List of students admitted category wise (UG & PG)in current and previous years YES Results of all examinations in previous years

Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc.

Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc.

YES

YES

Toll free number to report ragging

Availability of equipments as per norms
YES

Whether the deficiencies pointed in earlier IR have been rectified

YES

Affidavit Document

Click to View Affidavit Document

Statutory Document

Click to View Consent of Affiliation of Examining Authority

Click to View NOC/Approval of the State Govt

Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF

Court Cases

No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.