

CERTIFICATE OF REGISTRATION OF SOCIETIES

(ACT XXI OF 1860)

ADMS The A	No. DIC/BTL/SOCIETY/2000/ 300 \$/240 (74)
- n	Dated, Batala, the 10-11-2000
I hereby co	ertify that Managing Committee Sri Sai College of
	The collection of the collecti
amended by Punjab	egistered under the Societies Registration Act. (XXI of 1860) and as Amendent Act. 1957.
Given unde	r my hand at Batala this
day of	Universities (AUSTE I males Series and Property Co.
Two Thousand.	Nevember
Fee Rs. 500/-	Sinh
	ADDL. REGISTRAR OF SOCIETIES
	District (CUM's Centre)
	GENERAL MANAGER
1.0	DISTT. INDUSTRIES CENTRE
	BATALA (GURDASPUR)

MEMORANDUM OF ASSOCIATION

OF

MANAGING COMMITTEE SRI SAI COLLEGE OF ENGINEERING AND TECHNOLOGY (SOCIETY)

V.P.O BADHANI - PATHANKOT DISTT. GURDASPUR (PUNJAB)

Name of the Society: 1.

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The Name of the Society shall be "Managing Committee Sri Sai College of Engineering and Technology (Society)" (here-in-after referred to as the "the Society").

2. Registered Office:

The office of the Society shall remain in the State of Punjab and at present it is situated at the following address:

Managing Committee Sri Sai College of Engineering and Technology (Society) V.P.O BADHANI – PATHANKOT Distt- GURDASPUR (PUNJAB) known as Managing Committee SSCET (Society), Badhani, Pathankot

AIMS & OBJECTS: 3.

The Aims and Objects for which the Society has been established are as under:

- 3.1 The Society is being organized for the promotion of Technical, General Education, Sports, Physical and Spiritual Development and upliftment of children and adults of all ages without any distinction of caste, creed or religion and in the interest of mankind in general.
- To carry on an undertake the furtherance of Technical, Medical and 3.2 Nursing, General, Professional, Sports, Scientific Education, Research and Development, Training and other Philanthropic works and other institutional programmes such as Computer Education, Information and Technology, MCA, MBA, BCA, BBA, B.Ed. related to the Technical Universities / AICTE / under State and Central Govt. Technical Education Programmes in the State of Punjab or other States and Abroad.
- 3.3 To establish and run Technical, Professional and General Academic Educational Institutions in Punjab or Schools, Colleges, Hostels, Day Boarding, Sports and Technical Training Institutes / Colleges / Centers, Rural and Urban Institutions and to impart Technical, General, Professional, Sports, Scientific and other education and knowledge of Indian as well as foreign languages upto Graduation and Post Graduation level.

3.4 Certified Copy gistrar of Societies Cum General Manager,

District Indigens.

To aid or establish, take over or collaborate with any Institution or School or Association for Technical, Professional, Physical, Sports, Mental and spiritual education, enhancement of intelligence and its development.

> CHAIRMAN MANAGING COMMITTEE SRI SAI COLLEGE OF ENGG. & TECH. (SOCIETY) BADHANI - PATHANKOT

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- 3.5 To adopt Aided /Unaided, Government/Private, School/Educational Institutions of Technical, Professional and General Studies which are being run weak/declared sick due to financial restrain or any other reasons.
- To impart the Youths of the Country specially of the Punjab, the Technical, Professional and General Education in accordance with the affiliation to the Govt. and other different Universities, Medical University and Technical University that shall tend to raise the status of Technical, Medical, Professional and General Studies and also Indian Cultural, Professional and General Studies and also Indian Culture and thought and also propagate the teachings of moral and ethical studies.
- 3.7 To organize and sponsor games and sports events/sports activities and also to encourage upcoming and deserving sport persons and players by providing them training, incentive, awards and financial support.
- 3.8 To organize frequent visits and to invite experts/specialists and eminent personalities both from India and abroad from various Technical/Medical/Professional/ General Faculties for lectures, seminars, conferences, workshops, camps, study groups on subjects of diverse importance related to the fields of Technical, Medical, Professional, General Education, Science & Technology Arts, Indian Culture and any other area of concerned to the Society and in order to achieve the goals of the Society.
- 3.9 To appoint necessary staff required for running the affairs of the Society and for its various Institutions.
- To prepare the students of all ages for various Examinations conducted by various Education Boards and / or C.B.S.E/ I.C.S.E,I.S.C.E/I.B and/or NCERT and /or other Educational / Technical/ Medical /Professional/Sports Universities /Boards/AICET under Technical /Professional/ Medical and General Academic Education Development Programmes of States / Central Govt.
- 3.11 To help rise standard of Technical and General Education and to help the brilliant and gifted students financially, especially of the weaker sections of the society.
- 3.12 To organize / undertake and manage the affairs of others likeminded Trusts/Societies/Institutions having the similar Aims and Objects and to receive / give grants for the fulfillment of its one or any of the objects.

To accept donations, raise subscriptions from the members of the Society, its well-wishers, General Public and from other individuals (s), State / Central Government, firm(s)/company(ies), Corporate Sectors or institution (s) from India and Abroad and to invest the funds of the Society with such Bank, Corporations, Public Institutions for providing income to the Society and its Institutions on such terms and conditions as may deem proper and necessary for the betterment and fulfillment of the one or other Aim(s) and Object(s) of the Society.

Cum General Manager, District Industries Centre, BATALA, Distit. Gurdaspur.

Certified Copy

3.13

CHARMAN AMANGING COMMITTEE
SRI SAI COLLEGE OF ENGG. & TECH.
(SOCIETY) BADHANI - PATHANKOT

Contd...P/3

- 3.14 Chairman Sh. S.K. Punj is hereby authorized to raise loans from any Financial Institutions including Banks against or without securities for the development, welfare and betterment of the Society and its institutions within the Country or Abroad. He is aging authorized to sign all the documents and legal papers and fill affidavit on behalf of the Society for the purpose as desired.
- To look after, construct, repair, maintain and mange the building(s) of the 3.15 Society and its Institutions and other places owned and taken over by the Society.
- 3.16 To sell, purchase, take on lease any part of or full of any land or building to/from any individual/firm/company/institution/society/govt./or Semi Govt. departments on such terms and conditions as may be agreed by both sides under separate agreement.
- 3.17 Generally to take all such steps and measures as might be deemed fit and necessary to carry out the aforesaid or any other Aims and Objects as may be incidental and conducive to the attainment of any one or all of them.
- 3.18 To award prizes in competition of Technical, Professional, Medical, General Education, Sports, Physical Games and Technical/Professional educational competitions and to award scholarships for the needy and to provide ways and means for the upliftment of poor and needy / brilliant students or individuals and to inculcate moral values.
- To establish, and maintain new libraries, reading rooms of Technical, 3.19 Professional, Medical and General Books including Study Centers at one or more places for the use and convenience of students.
- 3.20 To award scholarships, medals, prizes in cash or kind and that like in universities, colleges, schools etc. to encourage the brilliant students achieving distinctions in the fields of Technical, Professional, Medical, General Education, Sports, Passing Civil Services and other Armed Forces competitions and for higher and better education.
- To give stipends, allowance or gratuities recurring or otherwise, to the 3.21 staff of the Institutions of the Society for its maintenance etc. for such time or duration as may deem fit and necessary.
- To do any other act or job which is ancillary to the achievement of any of 3.22 the above stated objects.

All the incomes, earnings, movable and immovable properties of the Society whatsoever derived shall be solely utilized and applied towards the promotion of the Aims and Objectives only as set forth in the Memorandum of Association and no portion thereof shall be transferred directly or indirectly by way of dividends, bonus, profit or in any manner whatsoever to the members of the Society or to any person claiming through any or more of the members. No member of the Society or its Institutions shall have any personal claim on itions Registrar of Societies movable or immovable properties of the Society or its institutions or make any profit,

Cum General Manager, movable of immovable properties of the Society or its institutions or make an District industries Centre, hatsoever by virtue of his/her membership. As such it leads to philanthropic works.

CHAIRMAN

BATALA, Dist. Gurdaspur.

Certified Copy

MANAGING COMMITTEE SRI SAI COLLEGE OF ENGG. & TECH. (SOCIETY) BADHANI - PATHANKOT

D/A

5. GOVERNING BODY

Additional Registrar of Societies

Cum General Manager, District Industries Centre,

BATALA, Disti. Gurdaspur.

The name, addresses, occupations and designations of the present members of the Governing Body Managing Committee Sri Sai College of Engineering and Technology (Society), V.P.O. BADAHNI – PATHANKOT, District Gurdaspur known as Managing Committee SSCET (Society), Badhani, Pathankot in the state of Punjab, to whom the affairs of Management of the Society is entrusted as required under section 2 of the Societies Registration Act. XXI of 1860. (Punjab amendment Act. 1957), are as follows:-

Sr.	Name & full address of the member	Occupation	Designation	
1.	Sh. SATINDER KUMAR PUNJ S/O Shri Ram Lubhaya VPO Badhani (Pathnakot) Distt. Gurdaspur (Pb.)	BUSINESS	CHAIRMAN	
2.	Sh. RAM IQBAL S/O Shri Madhu Sudan VPO Patti (Amritsar)	RETD. EDCUATION OFFICER	VICE- CHAIRMAN	
3.	SMT. TRIPTA DEVI D/o Shri Ram Iqbal Patti, (Amritsar)	SOCIAL WORKER	MANAGER	
4.	SH. RAM LUBHAYA S/o Sh. Tara Chand VPO VPO, Nangal Kalan Teh. & Distt. – Hoshiarpur	RETD. GOVT. SERVICE	SECRETARY	
5.	SH. SHANTI PARSHAD S/o Joti Ram VPO- Bhikhiwind Distt – Tarntaran	BUSINESS	MEMBER	
6.	Er. RAJESH SHARMA S/o Amar Nath Sharma Gali No. 1, Gautam Nagar, Una Road, Hoshiarpur	RETD. GOVT. SERVICE	MEMBER	
7.	Er. C.P. KAUSHAL S/o S.D. Kaushal Gali No. 1, Gautam Nagar Una Road, Hoshiarpur	RETD. GOVT. SERVICE	MEMBER	
8.	MRS. PROMILLA DEVI W/o Late. Bhabinder Kumar VPO – Bhikhiwind Distt TarnTaran	BUSINESS	MEMBER	
tifigd (MRS KRISHNA DEVI W/o late. Davinder Kumar 1980, Islamabad	BUSINESS	MEMBER	

MANAGING COMMITTEE

SRI SAI COLLEGE OF ENGG. & TECH. (SOCIETY) BADHANI - PATHANKO I

6. Desirous Persons:

Additional Registrar of Soc

Cum General Manager.

We, the undersigned, whose names, addresses, occupations and signatures are subscribed below, are desirous of being formed into a Society entitled Managing Committee Sri Sai College of Engineering and Technology (Society), V.P.O. Badhani, Committee Sri Sai College of Engineering and Technology (Society), V.P.O. Badhani, Committee SSCET Tehsil Pathankot, District Gurdaspur known as Managing Committee SSCET (Society), Badhani, Pathankot in the State of Punjab under the relevant provisions of Societies Registrations Act XXI of 1860. (Punjab amendment Act, 1957 in pursuance of this memorandum of association.

	pursuance of this memora	Occupation	Signature
Sr.	Name & full address of the member		i Cud
1.	Sh. SATINDER KUMAR PUNJ S/O Shri Ram Lubhaya VPO Badhani (Pathnakot) Distt. Gurdaspur (Pb.)	BUSINESS	474
2.	Sh. RAM IQBAL S/O Shri Madhu Sudan VPO Patti (Amritsar)	RETD. EDCUATION OFFICER	Lam Iquella
3.	SMT. TRIPTA DEVI D/o Shri Ram Iqbal Patti, (Amritsar)	SOCIAL WORKER	Tripla Den
4.	SH. RAM LUBHAYA S/o Sh. Tara Chand VPO Nangal Kalan	RETD. GOVT. SERVICE	3mdolfsmr,
5.	Teh. & Distt. – Hoshiarpur SH. SHANTI PARSHAD S/o Joti Ram VPO- Bhikhiwind Distt – Tarntaran	BUSINESS	Shareti Parshed
6.	Er. RAJESH SHARMA S/o Amar Nath Sharma Gali No. 1, Gautam Nagar, Una Road, Hoshiarpur	RETD. GOVT. SERVICE	Rehama
7. Er. C.P. KAUSHAL S/o S.D. Kaushal Gali No. 1, Gautam Nagar Una Road, Hoshiarpur		RETD. GOVT. SERVICE	<u>cfKachal</u>
	PLACE: VPO Badhani - Pathankot		no educated physics.
	Date: Witness Gram Fanchyai	Sign. 2	20,0
	1. Badhani (Block t) : Kalan	ni recommendat kv	Mia Mahamel. Member Par
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Jana	Bedhani, Block Dhar Kalan		reh. Pathankat dist Sund